

**Summary of the decisions taken at the meeting  
of the Executive held on 4 April 2011**

1. Date of publication of this summary:-

5 April 2011

2. Decisions (if any) taken as a matter of urgency under Overview and Scrutiny Procedure Rule 16 (and not therefore subject to the call-in procedure):-

None

3. Date by which notice of call-in of any of the following decisions must be received in writing by the Chief Executive (see notes below):-

Noon on Friday 8 April 2011

4. Notes:-

(a) For background documentation to the following decisions, please refer to the agenda and supporting papers (copies of which are available on the Council's website ([www.cherwell.gov.uk](http://www.cherwell.gov.uk)) or from the Head of Legal and Democratic Services.

(b) Notice of call-in must be submitted in writing, by email or text to the Chief Executive by the deadline specified above, and must state the reason or reasons why "call-in" has been requested;

(c) Call-in can be requested by any six non-executive members of the Council.

However, if at any point during a municipal year the total number of opposition councillors is six or less the total number of non-executive members required to call-in a decision shall be the total number of opposition councillors less two.

(d) Decisions not called-in by the deadline specified above will become effective immediately the deadline has expired (unless they are recommendations to the Council).

(e) The Council has stipulated that the call-in procedure should not be used to challenge decisions as a matter of course and should be used only when fully justified.

**I Davies  
Interim Chief Executive**

## Decisions

<b>Agenda Item No.</b>	<b>Agenda Item and Recommendations</b>	<b>Decision</b>
<b>5</b>	<p><b>Corporate Debt Recovery Policy 2011/12</b></p> <p><b>Recommendations</b></p> <p>The Executive is recommended:</p> <p>(1) To review and comment on the content and format of the Corporate Debt Policy (Appendix 1) to inform its onward progress to Full Council for approval.</p>	Recommendations Approved
<b>6</b>	<p><b>Corporate Procurement Strategy and Action Plan 2011/12</b></p> <p><b>Recommendation:</b></p> <p>The Executive is recommended:</p> <p>(1) To consider and approve the Corporate Procurement Strategy and Action Plan for 2011/12 which is attached at Appendix 1.</p>	Recommendations Approved
<b>9</b>	<p><b>Landscape Maintenance Contract Negotiations</b></p> <p><b>Recommendations:</b></p> <p>As set out in the exempt report.</p>	Recommendations Approved